



### Instructions for the Candidates

1. The candidates are advised to go through all the terms and conditions of the offer of appointment carefully.
2. The reporting date & time for furnishing '*Acceptance of Offer of Appointment*' and '*submission of documents*' with '*Attestation Form*' will be between 11:00 AM to 04:00 PM on all working days within stipulated period.
3. All the prescribed forms should be duly filled up in legible handwriting with *Blue Ballpoint Pen* only which are uploaded on the official website of Delhi District Courts under Recruitment Tab.
4. Three sets of Attestation Form are required to be furnished in 'verbatim' alongwith the '*Acceptance of Offer*' duly attested by the First Class Gazetted Officer or any other competent authority as prescribed on page no. 5 of Attestation Form.
5. The candidates must ensure to specifically strike off/delete any of the clause/s not relevant or related to him/her in any of the *Annexures*.
6. The candidates shall also ensure to declare his/her hometown in Clause No.3(a) of Attestation Form.
7. The candidates who have ever resided or belong to "*State outside Delhi*" have to fulfill up additional Attestation Forms separately for each number of places he/she resided. *All the attestation forms should be in verbatim and each set thereof should be attested by the same officer separately.*
8. The candidates have to submit '*Three Sets*' of following documents (self attested):-
  - (a) Two identity proof (*PAN Card/Driving License/Election ID/Aadhar Card & Registration Certificate.*
  - (b) Residential Proof (*Passport/Electricity Bill/Telephone Bill (landline)/Ration Card/Bank Passbook/Utility Bill/Rent Agreement & others.*
  - (c) Academic/Professional documents (*should be arranged chronologically*).
  - (d) Caste certificate, if applicable.
  - (e) Any other document/s.
9. The candidates must declare all their qualifications (*matriculation onwards*) including the pursuing course, if any, as clause No. 12 of Attestation Form.
10. All the documents must be arranged *chronologically*.
11. The candidate must carry *4 Passport Size Photographs (one duly pasted on plain paper)* and *original testimonials* at the time of furnishing '*acceptance of offer and submission of attestation form*'.
12. As of now, the candidates need not to bring two '*Character Certificates*', as the same will be required later on at the time of joining.
13. The candidates may be allowed to join their respective posts, provisionally, prior to the medical examination and police verification, subject to clearing medical examination and police verification later on after furnishing necessary *undertakings*.
14. The candidates who are already serving as Central/State Govt. Employees have to submit copy of their joining reports of the respective post.

To

30/5/17

Ld. Principal District & Sessions Judge (HQs),  
Tis Hazari Courts, Delhi.

**Sub: Acceptance of Offer of Appointment for the Post of Senior Personal Assistant**

Respected Sir,

Pursuant to the Offer of Appointment Letter/Memorandum No. \_\_\_\_\_  
\_\_\_\_\_, Dated \_\_\_\_\_, I, hereby submit my acceptance for  
appointment for the post of Senior Personal Assistant in Level-8 as per 7<sup>th</sup> CPC Pay Matrix with all  
the terms and conditions mentioned therein and enclosing the documents as required.

Thanking you,

Yours faithfully,

*Forwarded*

*Administrative Officer (Judicial)*  
*Administration Branch-I (Central)*

SIGNATURE: \_\_\_\_\_

Name: \_\_\_\_\_

S/o, D/o, W/o \_\_\_\_\_

R/o \_\_\_\_\_

Mob. No. \_\_\_\_\_

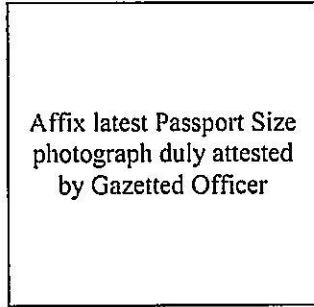
To be filled in by the candidate in his/her own handwriting.

**ANNEXURE-I**

**ATTESTATION FORM**

**WARNING:**

The furnishing of false information or suppression of any factual information in the Attestation Form would be a disqualification, and is likely to render the candidate unfit for employment under the Government.



2. If detained, arrested, prosecuted, bound down fined, convicted, debarred, acquitted etc. Subsequent to the completion and submission of this form the details should be communicated immediately to the authorities to whom the attestation form has been sent early, failing which it will be deemed to be a suppression of factual information.
3. If the fact that false information has been furnished or that there has been suppression of any factual information in the Attestation Form comes to notice at any time during the service of a person his service would be liable to be terminated.

|    |                                                                                                                                                                |                |  |      |
|----|----------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|--|------|
| 1. | Name in full (in BLOCK capitals) with aliases, if any<br><i>(Please indicate if you have added or dropped in any stage any part of your name or Surname)</i>   | SURNAME        |  | NAME |
|    |                                                                                                                                                                |                |  |      |
| 2. | Residential Address in full i.e. Village, Thana and District or House No., Lane/Street/ Road and Town.                                                         |                |  |      |
|    |                                                                                                                                                                | Police Station |  |      |
| 3. | a) Permanent Address ( <i>Home town</i> ) in full i.e. Village, Thana and District or House No., Lane/Street/ Road and Town and name of District Headquarters. |                |  |      |
|    |                                                                                                                                                                | Police Station |  |      |
|    | b) If originally a resident of Pakistan, the address in that country and the date of migration to Indian Union.                                                |                |  |      |
| 4. | Aadhar Card No.(if available)                                                                                                                                  |                |  |      |
| 5. | PAN No. (if available)                                                                                                                                         |                |  |      |

Contd..2/-..

6. Particulars of all places (*with periods of residence*) where you have resided for more than one year since Birth. In case of stay abroad (*including Pakistan*) particulars of all places where you have resided for more than one year after attaining the age of 21 years should be given.

| From | To | Residential address in full (i.e. Village, Thana and District or House No., Lane/Street/ Road and Town). | Name of the District Headquarters of the place mentioned in the preceding column. |
|------|----|----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|
|      |    |                                                                                                          |                                                                                   |

7.

|                                                   | Name | Nationality<br>(by birth<br>or<br>by domicile) | Place of<br>Birth | Occupation<br>(if employed<br>give<br>designation<br>& official<br>address) | Permanent Home Address<br>(if dead give last address) |
|---------------------------------------------------|------|------------------------------------------------|-------------------|-----------------------------------------------------------------------------|-------------------------------------------------------|
| i) Father<br>(Name in full<br>aliases, if<br>any) |      |                                                |                   |                                                                             |                                                       |
| ii) Mother                                        |      |                                                |                   |                                                                             |                                                       |
| iii) Wife/<br>Husband                             |      |                                                |                   |                                                                             |                                                       |
|                                                   |      |                                                |                   |                                                                             |                                                       |
|                                                   |      |                                                |                   |                                                                             |                                                       |

8. Nationality - \_\_\_\_\_
9. (a) Date of Birth - \_\_\_\_\_
- (b) Present Age - \_\_\_\_\_
- (c) Age at Matriculation - \_\_\_\_\_
10. (a) Place of your birth, District -  
& State in which situated \_\_\_\_\_
- (b) District and State to which -  
you belong \_\_\_\_\_
- (c) District and State to which  
your father originally belong \_\_\_\_\_
11. (a) Your Religion - \_\_\_\_\_
- (b) Are you member of a - SC/ST?  
Answer in Yes or No. - \_\_\_\_\_

12. Educational Qualification (*including pursuing, if any*) showing places of education with year in School and College since 15<sup>th</sup> year of age (*Matriculation onward*).

| Name of Examination<br>(Passed or Pursuing) | Name of School/ College<br>with full address | Date of Entering | Date of Leaving |
|---------------------------------------------|----------------------------------------------|------------------|-----------------|
|                                             |                                              |                  |                 |
|                                             |                                              |                  |                 |
|                                             |                                              |                  |                 |
|                                             |                                              |                  |                 |
|                                             |                                              |                  |                 |
|                                             |                                              |                  |                 |

12.(a) Are you holding or have any time held an appointment under the Central or State Government or a semi-government or a Quasi-Govt. body or an autonomous body or a public undertaking or a private firm or institution, if so give full particulars with date of employment up-to-date.

| Period |    | Designation<br>& nature of<br>employment | Emoluments | Full name &<br>address of<br>employer | Reasons for<br>leaving<br>previous<br>service |
|--------|----|------------------------------------------|------------|---------------------------------------|-----------------------------------------------|
| From   | To |                                          |            |                                       |                                               |
|        |    |                                          |            |                                       |                                               |

- 13(1) a) Have you ever been arrested ? Yes / No  
b) Have you ever been prosecuted ? Yes / No  
c) Have you ever been kept under detention ? Yes / No  
d) Have you ever been bound down ? Yes / No  
e) Have you ever been fined by a Court of Law ? Yes / No  
f) Have you ever been convicted by a Court of Law for any offence ? Yes / No  
g) Have you ever been debarred from any examination or rusticated by any University or any other educational authority, institution ? Yes / No  
h) Have you ever been debarred/disqualified by any Public/ Staff Selection Commission or any of if examination/ selection ? Yes / No  
i) Is any case pending against you in any Court of Law at the time of filling up this Attestation Form ? Yes / No  
j) Is any case pending against you in any university or any other educational authority institution at the time of filling up this Attestation Form ? Yes / No  
k) Whether discharged/expelled/withdrawn from any training institution under the Government or otherwise ? Yes / No

13(2) If the answer to any of the above mentioned question is Yes, give full particulars of the case/arrest/detention/fine/conviction/sentence/ punishment etc. and the nature of the case pending in the Court/University/Educational authority etc. at the time of filling up this form.

- NOTE: (i) Please also see the warning at the top of this attestation form.  
(ii) Specific answer to each of the questions should be given by striking out 'Yes' or 'No' as the case may be.

:: 5 ::

14. Names & address of two responsible person of your locality or two references to whom you are known.
- 1.
  - 2.

I certify that the foregoing information is correct and complete to the best of my knowledge and belief. I am not aware of any circumstances which might impair my fitness for employment under Government.

Date: \_\_\_\_\_

Place: \_\_\_\_\_

Signature of Candidate \_\_\_\_\_

Contact No. \_\_\_\_\_

**IDENTITY CERTIFICATE**

(Certificate to be signed by any one of the following)

- i. Gazetted Officers of Central or State Government;
- ii. Members of Parliament or State Legislative belonging to the constituency where the candidates or his parent/guardian is ordinarily resident;
- iii. Sub-Divisional Magistrate/ Officers;
- iv. Tehsildars or Naib/Deputy Tehsildars authorized to exercise magisterial powers;
- v. Principal/Head-Master of the recognized school/college/institution where the candidate studied last;
- vi. Post-Master;
- vii. Panchayat Inspectors.

Certified that Sh./Smt./Kum. \_\_\_\_\_ S/D/W of Shri \_\_\_\_\_ is known to me for the last \_\_\_\_\_ years \_\_\_\_\_ months and that to the best of my knowledge and belief the particulars furnished by him/her are correct.

Date \_\_\_\_\_

Signature \_\_\_\_\_

Place \_\_\_\_\_

Designation or status and address

CHARACTER CERTIFICATE

Certified that I have known Shri/Smt./Kum. \_\_\_\_\_  
\_\_\_\_\_ son/wife/daughter of Shri \_\_\_\_\_  
\_\_\_\_\_ for the last \_\_\_\_\_ years \_\_\_\_\_  
months and that to the best of my knowledge and belief he/she bears a reputable character  
and has no antecedents which render him/her unsuitable for Government Employment.

Shri/Smt./Km. \_\_\_\_\_ is not related to me.

Place \_\_\_\_\_

Date \_\_\_\_\_

Signature

Designation \_\_\_\_\_

Stamp

\*\*\*\*\*



ANNEXURE-III

**DECLARATION TO BE OBTAINED FROM THE NEW ENTRANTS  
TO GOVERNMENT SERVICE**

I, \_\_\_\_\_, S/o, D/o, W/o \_\_\_\_\_ Resident of \_\_\_\_\_  
\_\_\_\_\_ do hereby declare as  
under:

- i) that I am unmarried/ widower/ widow.
- ii) that I am married & have only one spouse living namely \_\_\_\_\_.  
His/ her Date of Birth is \_\_\_\_\_.
- iii) that I have entered into or contracted a marriage with a person having a spouse  
living. Application for grant of exemption is enclosed.
- iv) That I have entered into and contracted a marriage with another person during the  
life time of my spouse. Application for grant of exemption is enclosed.

I solemnly affirm that the above declaration is true and I understand that in the event of the  
declaration being found to be incorrect after my appointment, I shall be liable to be dismissed  
from service.

DATED:  
PLACE:

SIGNATURE: \_\_\_\_\_  
Name: \_\_\_\_\_  
S/o, D/o, W/o \_\_\_\_\_  
R/o \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
EC No.: Newly Appointed Sr. PA  
Mob. No. \_\_\_\_\_

\* Please delete clause/clauses not applicable.

**ANNEXURE-IV**

**DECLARATION / UNDERTAKING OF NEW ENTRANTS  
TO GOVERNMENT SERVICE**

I, \_\_\_\_\_, S/o, D/o, W/o \_\_\_\_\_ Resident of \_\_\_\_\_

\_\_\_\_\_ do hereby firmly declare  
and undertake as under:-

- i) that I have gone through the rules laid down in the Central Government Services Conduct Rules-1965 and Delhi District Courts Establishment (Appointment & Conditions of Service) Rules, 2012 and understood the same.
- ii) That any breach of these rules by me will render me liable for disciplinary action.

**DATED:**  
**PLACE:**

SIGNATURE: \_\_\_\_\_

Name: \_\_\_\_\_

S/o, D/o, W/o \_\_\_\_\_

R/o \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

EC No.: Newly Appointed Sr. PA

Mob. No. \_\_\_\_\_

**ANNEXURE-V**

**Undertaking**

*(To be obtained from the Candidate)*

I, ..... (name), son/ daughter/ wife of Shri ..... residing at ..... Date of Birth ....., do hereby solemnly affirm and declare as under:

1. That I am a continuous resident at the above mentioned address w.e.f.....
2. That I am a citizen of India by birth/descent/registration/naturalization.
3. That I am not involved in any kind of criminal activity and have not been convicted by any court of Law in India for any offence.
4. That no proceedings in respect of any criminal offence are pending before any criminal court in India.
5. That no complaint in the nature of moral turpitude is pending against me before any Authority/Police/Court of Law.

**Place:**  
**Date:**

**Signature of the Candidate\***

Name:\_\_\_\_\_

S/D/W of Sh.\_\_\_\_\_

*\*Declaration/undertaking not signed by Candidate will be rejected*

**ANNEXURE-VI**

**Form of Declaration / Undertaking - for OBC Candidates only  
(in addition to the Community Certificate)**

Ref: Offer Letter No.Admn.I(Sr.PA)/Appt.2025/.....

Dated : .....

I, \_\_\_\_\_ Son/Daughter/Wife of Sh. \_\_\_\_\_ resident of  
village/town/city \_\_\_\_\_ district \_\_\_\_\_ State \_\_\_\_\_ do hereby  
declare that I belong to the \_\_\_\_\_ community which is recognised as a backward class by  
the Government of Delhi for the purpose of reservation in services in accordance with notification  
No.F.28(93)/91-92/SCST/P&S/4385-95 dated 20-01-1995 of Government of Delhi. It is also declared  
that I do not belong to persons/sections (Creamy Layer) mentioned in Column 3 of the Schedule in  
Department of Personnel and Training Office Memorandum No.36012/22/93 -Estt. (SCT), dated  
8/9/1993, which is modified vide Department of Personnel and Training Office Memorandum  
No.36033/3/2004 Estt.(Res.) dated 9/3/2004 and 36033/3/2004 Estt. (Res.) dated 14/10/2008.

I also declare that the condition of status/annual income for creamy layer of my  
parents/guardian is within prescribed limits as on financial year ending on March 31, 2024 and NCL  
certificate issued before cut off date i.e. 08/02/2024.

Place:  
Date:

Signature of the Candidate\*

Name: \_\_\_\_\_

S/D/W of Sh. \_\_\_\_\_

***\*Declaration/undertaking not signed by Candidate will be rejected***

ANNEXURE-VII

Form of Affidavit - for General Candidates (*OBC outside Delhi Candidates only*)

**FORM OF AFFIDAVIT**

*(To be executed on non-judicial stamp paper of Rs.10/- duly attested by Executive Magistrate or Notary Public)*

I, ..... (name), son/ daughter/ wife of Shri ..... residing at ..... Date of Birth ....., do hereby solemnly affirm and declare as under:

1. That I am native resident of the aforesaid address.
2. That I had applied for the post of "*Senior Personal Assistant*" in Delhi District Courts under the category "*OBC (Outside Delhi)*" and I have been selected under "*Un-reserved*" Category.
3. That I accept my appointment as '*Senior Personal Assistant*' in "*Un-reserved*" Category and declare that I will not claim any relaxation under OBC Category.

DEPONENT

**VERIFICATION:**

Verified at ..... (*place*) on this ..... (*date*) day of ..... (*month, year*) that the contents of the paragraph No.1 to 3 of the aforesaid affidavit/undertaking are true and correct to my personal knowledge and no part of it is false and nothing material has been concealed therefrom.

DEPONENT

**UNDERTAKING**

I \_\_\_\_\_ S/o/D/o/W/oSh. \_\_\_\_\_ R/o \_\_\_\_\_  
do hereby undertake that in the event of information being found false or detected incorrect or incomplete at any stage or any ineligibility being detected after the appointment for the post of **Senior Personal Assistant**; the appointment is liable to be cancelled/terminated automatically without any notice and action can be taken against me by the appointing authority as per rules.

**Signature of the candidate**

**Roll No.** \_\_\_\_\_

**Dated :** \_\_\_\_\_

**Delhi.**



ANNEXURE - IX

**UNDERTAKING**

I \_\_\_\_\_ S/o/D/o/W/oSh. \_\_\_\_\_ R/o \_\_\_\_\_

do hereby undertake that in case my Character & Antecedents are found not verified and I found medically unfit for the post of **Senior Personal Assistant**, the provisional appointment letter/order will be cancelled forthwith.

**Signature of the candidate**

**Roll No.** \_\_\_\_\_

**Dated :** \_\_\_\_\_

**Delhi.**